

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 20 1980

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 20 1980 under 40572

The applicant..... University of Nevada

....., of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada (89507), hereby make S. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Stream - South Pine Canyon  
Name of stream, lake or other source.

2. The amount of water applied for is 0.1.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Stockwater and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) 500 Cattle and Horses

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW1/4 NE1/4 Section 21, T23N,  
R48E, M.D.B.&M., or at a point from which the West 1/4 Corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Section 21 bears, S 74° 17' 12" W a distance of 2829.33 feet  
it should be stated.

6. Place of use..... Sections 19, 20 and 29, T23N, R48E, M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Construct diversion in the stream bed, install pipeline to water troughs or sump.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.....
10. Estimated time required to construct works.....Two Years.....
11. Estimated time required to complete the application to beneficial use.....Four Years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....University of Nevada.....

Pro. 4/29/80 by BLM

Pro. Overruled 8/27/80-Ruling #2587

By s/Richard W. Arden

Richard W. Arden, Agent

Compared.....ja/ jk.....

gk/ja

950 Industrial Way  
Sparks, Nevada (89431)

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0156.....cubic feet per second, or sufficient water to water 500 head of cattle and horses.

Actual construction work shall begin on or before.....March 19, 1981.....

Proof of commencement of work shall be filed before.....April 19, 1981.....

Work must be prosecuted with reasonable diligence and be completed on or before.....March 19, 1982.....

Proof of completion of work shall be filed before.....April 19, 1982.....

Application of water to beneficial use shall be made on or before.....March 19, 1983.....

Proof of the application of water to beneficial use shall be filed on or before.....April 19, 1983.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....MAY 15 1981.....

Completion of work filed.....MAY 18 1982.....

Proof of beneficial use filed.....MAY 21 1984.....

Cultural map filed.....

Certificate No. 10981 Issued.....JUL 24 1984.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....19th.....day of.....SEPTEMBER.....

A.D. 1980

*William J. Newman*  
State Engineer